TYOTSNA Waldon Teachers Companion to the Dentatonic Flute A Pentatonic Flute Tutor by John Miles Promethean Press

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11. Carpenter

Introduction

Before the age of seven the newly-incarnated child still lives in the realms from which he has come - in the realms of soul and spirit. In these realms, where the harmony of the spheres resounds, music is very different to earthly music. Earthly music is grounded in the tonic. We, the adults of the world, are not happy unless our music is resolved, unless it is grounded or comes to earth in the tonic. The tonic is the physically unheard drone in every piece of music of the 'civilized' world.

In the realms of soul and spirit, of which we are generally unconscious, music and colour are not tied to such restraints. This is the free music with which the child is familiar from his pre-earthly existence. If it is not bludgeoned away by the crude materialistic world this music is that with which the child is familiar upto the age of nine. In the musical forces that surround the child live those formative forces which build his bony structure. Consequently we see in the physical bones and teeth an expression of this reality.

From the age of four or before, the child has a full set of inherited teeth which she begins to lose again around the age of seven. In each quarter of the mouth there are 5 teeth - 2 incisors, 1 canine (eyetooth) and 2 molars. From seven years old onwards the child begins to lose her teeth and replace them with her own individual set of teeth. This comprises 7 or 8 teeth in each quarter of the mouth: 2 incisors, 1 canine, 2 pre-molars and 3 molars (including 1 wisdom tooth). Note the relationship between the 5 teeth and the 5 notes of the 'open' pentatonic scale with the 7/8 teeth and the 7/8 notes of the 'closed' diatonic scale.

At the archetypal age of nine years four months the child is halfway through this change. Hence anthroposophical investigators after Rudolf Steiner insist that 'mood of the fifth' music (non-grounded music) is the only music that is appropriate for the pre-nine year old child, for the child in classes I, II and III in the Waldorf School, and obviously for the preschool or kindergarten child as well. When the second teeth come into predominance, when there are more of them than there are of the inherited teeth, then the child should become familiar with diatonic music (major keys in classes III and IV). When the nine-year-old stage is thoroughly passed and the child is settled into the 'golden age of childhood' then major and minor keys can be introduced to heighten the development of the astral with inner and outer experiences, (classes IV, V and above).

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"Write your own 'mood of the fifth' music," is the advice given by many anthroposophical researchers,"it is easy." However it is not easy - it is only easy when you immerse yourself in mood of the fifth music and do not listen to worldly music at all. Otherwise we are always resolving our melodies despite using the notes d' e' g' a' b' d" e''. We may not always realize we are resolving it, but we do. Melodies ending in g are often grounded in G major, e in E minor, d in D major (or this may be the dominant of G), a in A minor (or a variation of it) and b as the dominant of E minor. As a composer your music is only successful when you immerse yourself in the 'mood of the fifth', and that means freeing yourself from all other music of this world. Avoid contact with it altogether. For its influence to disappear can take from three days to three years, but then 'mood of the fifth' music flows from you. overcome these hurdles use books such as this until you can do it. One test of knowing that you are beginning to achieve this is to play your melody to friends; if they cannot tell where the beginning and end of the song is, you are winning.

HARMONY LIVES IN THE INTERVALS

In this 'mood of the fifth' music the harmony lives in the intervals. The heart forces are stirred by the differences in how large or small the jumps or intervals between each note are. The scale is centred (not grounded) in a' and extends for a fifth either side d' - a' - e" to these notes are added the seconds d' e' g' a' b' d'' e'' . This gives us the full range of the Choroi Pentatonic Flute. The primary intervals are present in this scale and can be used when composing for the following expressions:

e' - g' and b' - d'' - minor third arouses inwardness

and sadness.

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g'-b'- major third arouses out-going joy.

d'-a', e'-b', g'-d" and a'-e" - fifth, envelops mankind in the cosmos and the cosmos in the human being.

d' - g' and b' - e" - fourth, lies on the border

between self and world.

d'-e', g'-a', a'-b' and d"-e" - seconds intensify inner life.

d' - b' and g' - e'' - sixths reach out to the world of

Inspiration.

e' - d" - seventh reflects the time of Atlantis, when mankind lived intuitively in the world of the divine. d' - d" and e' - e" - the octave brings completion and consequently should be little used in 'open'

music. It leans towards the stage of the post-nine year old child. The young child lives fully in the melody and is unable to comprehend harmony produced by two instruments sounding together. Harmony should therefore be avoided before the nine-year-change is completed.

RHYTHM

When composing music in the 'mood of the fifth' free yourself from strict rhythm, four-time, three-time etc. Let the rhythm be set by the words of the song, and let all music arise from singing. The flute simply reflects the human voice raised in song. Consequently let the rhythm of the song be determined by the meter of the words (anapest), "-or (iam), "-or (trochee), -" or (dactyl) -" etc., and by the feeling you wish to express in the words. Strict rhythm becomes the norm after nine years old, beginning with four-time which helps enhance the new blood beat/breath rhythm of 4:1.

RANGE OF PITCH

As the flute reflects the child's singing voice (which it does in reality an octave higher) its range is determined by the range of the voice. It is best to keep the range of songs for children's voices to c' - f''. Hence the central note is a' for both the flute and the voice.

ARTISTIC

It is important that your music flows with artistry and does not get bound up with the technicalities of music. Children live in the imaginative and artistic and so must

their music.

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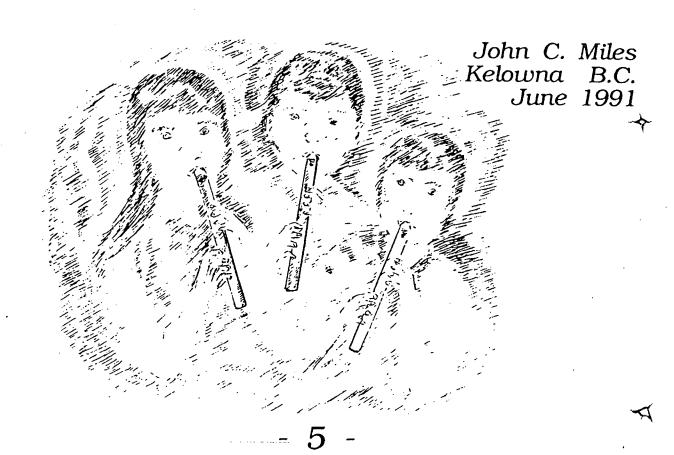
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IMITATION

Although children from seven to nine years old have passed out of the wholly imitative stage into that which is receptive of imagination and secured in authority, imitation is still one of the teacher's greatest tools. Face the class and play in front of them, they still learn by imitating, by following your actions. They are not developmentally ready to read music until the age of nine.

REPETITION

The other great tool for the teacher is repetition, but not on the same day. For economy of teaching sing and play the same tunes once or twice each day - every day at about the same time. This utilizes the child's sleep life, and makes for remarkably speedy and thorough learning.



Begin here

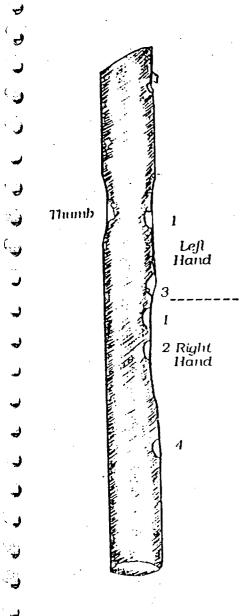
Pick up your flute with your left hand at the top. The 2nd (middle) finger of your left hand and the 3rd finger of your right hand stay on the flute without covering a hole. Allow the padded part of your 1st finger and thumb of your left hand to softly cover the marked holes. The thumb should be slightly tilted. Let your elbows spread like wings. Become acquainted with the flute as thoroughly as you can before facing the children.

After playing for five or ten minutes, clean and oil your flute, allow it to dry and try again the next day. The flute needs oiling every day in the first week, and once a week after that. Oil the flute by allowing one or two drops to fall into the windway where you put your mouth. Place your finger over the hole below the soundblock and blow strongly. Clean the flute by using the cleaning rod and paper inserted into the body of the flute.

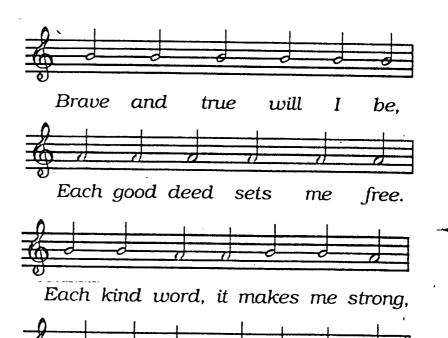
Thumb Lest Hand 2 Right Hand

BREATHING - The flute should be played on the gentle expiration of the breath, as in breathing, the continuity of which is finely controlled (as in breathing on a mirror). The mouth should be half open and relaxed as in speaking 'ah' softly. Listen carefully to the sound played by the flute and reflected back by the room in which you are playing.

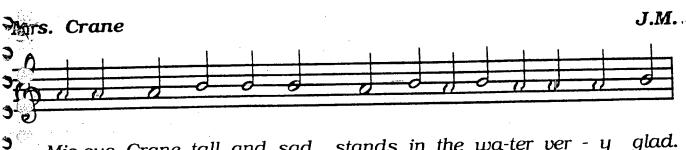
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The melody is best played as a song - the flute imitating the voice. We do not tongue the notes as in recorder playing, but the rhythm of the melody should flow freely with the words of the song. We hear the song in our heart and the flute sings it.



Fight for right, con-quer the wrong.



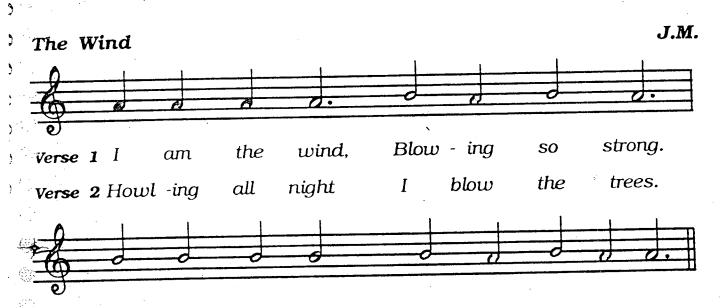
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Mis-sus Crane tall and sad stands in the wa-ter ver - y glad.

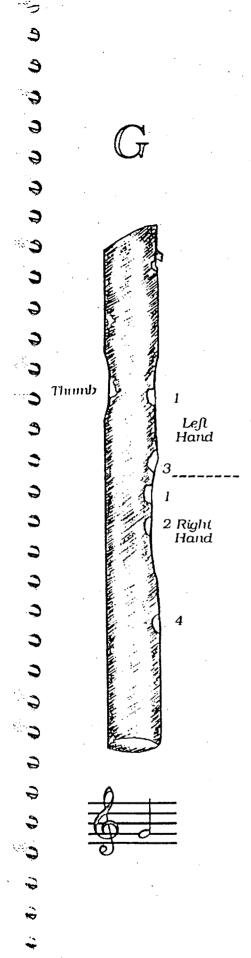


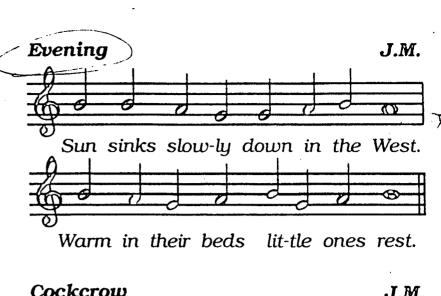
Man-y frogs are jum-ping round."What love-ly din-ners have I found."

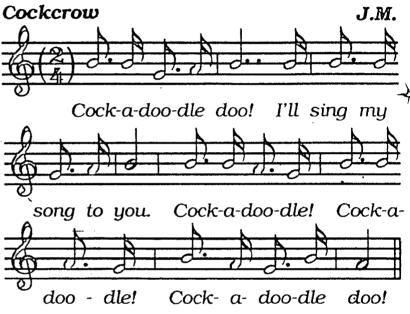


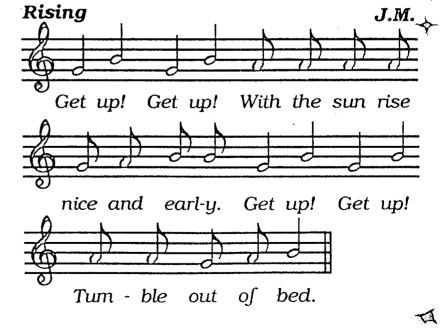
bowl - ling Come leaves Bran - ches and the eaves. in I moan 00! Oo . -00

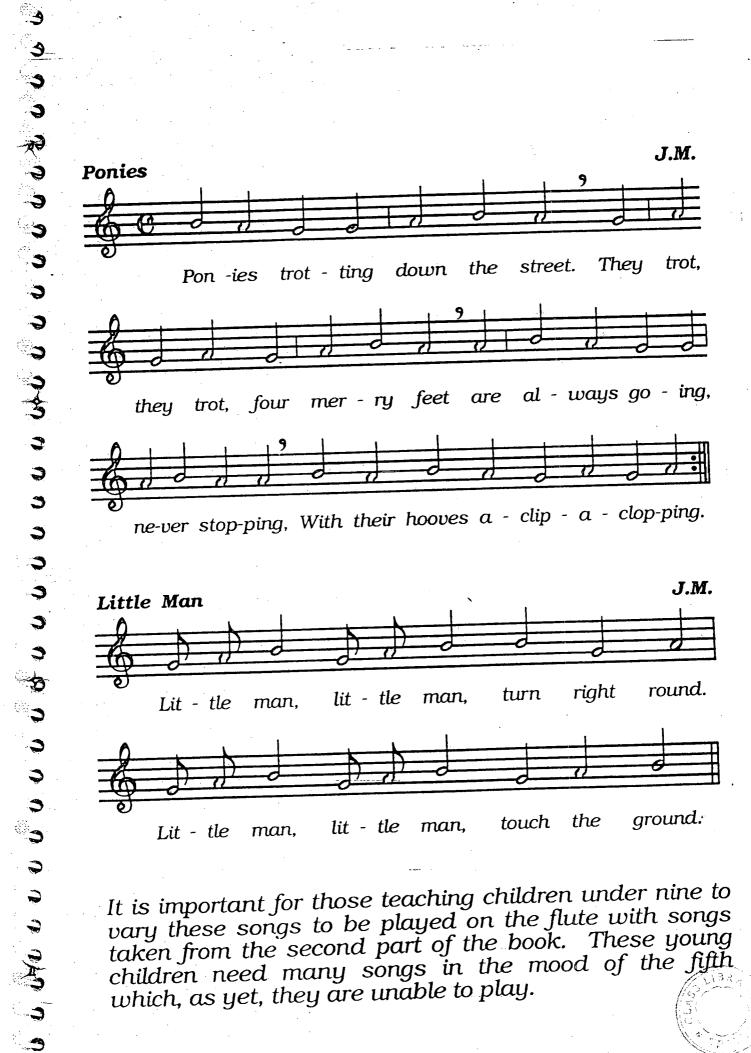
Teach the children to sing the song before they play it. They can also clap and step the rhythm.











It is important for those teaching children under nine to vary these songs to be played on the flute with songs taken from the second part of the book. These young children need many songs in the mood of the fifth which, as yet, they are unable to play.

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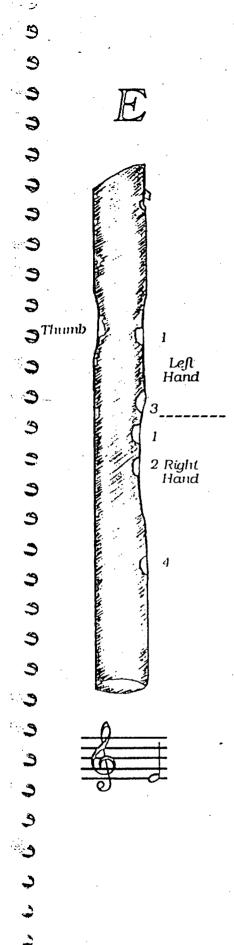
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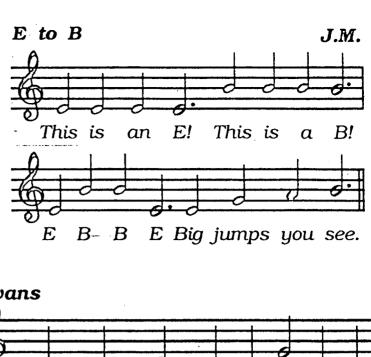
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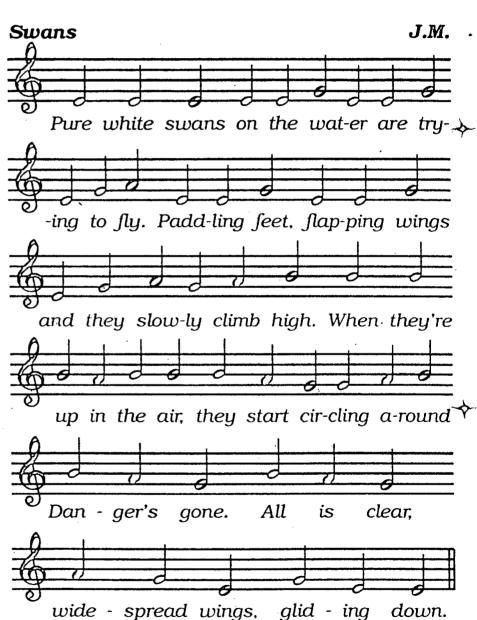
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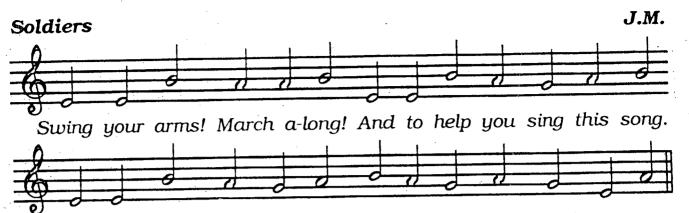
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ground:







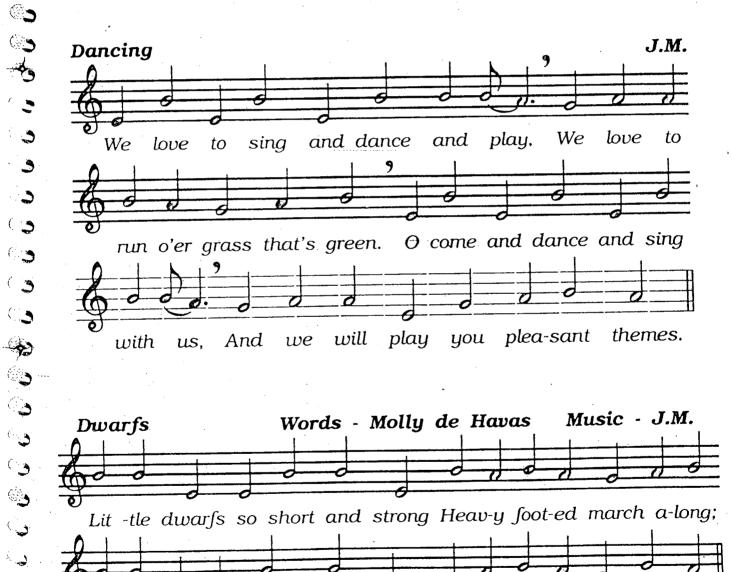


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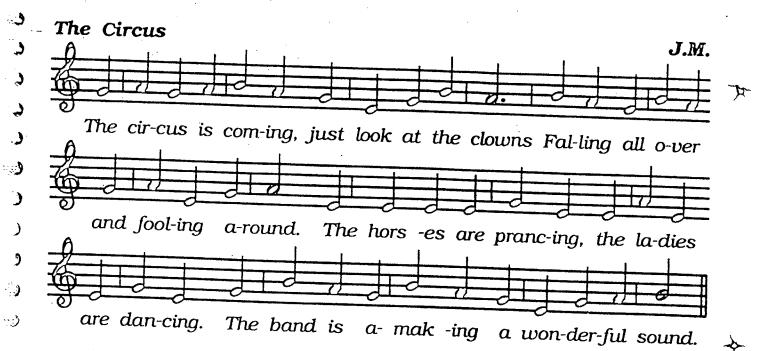
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Sold-iers swing arms up high. Not so high they reach the sky.





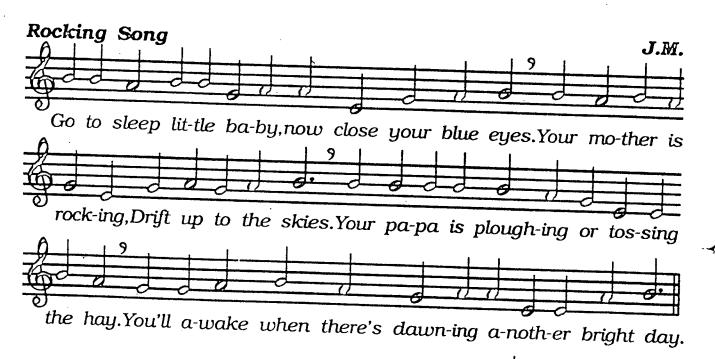
Ev'-ry head is straight and proud, Ev'-ry step is sirm and loud.



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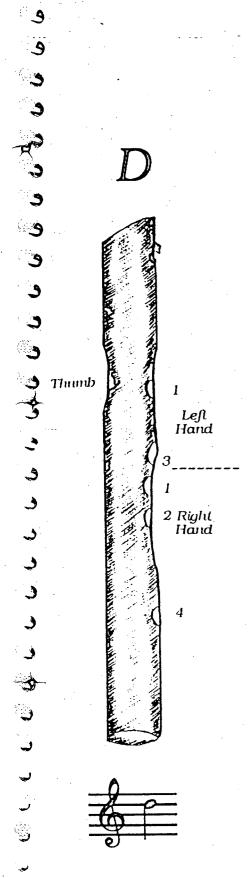
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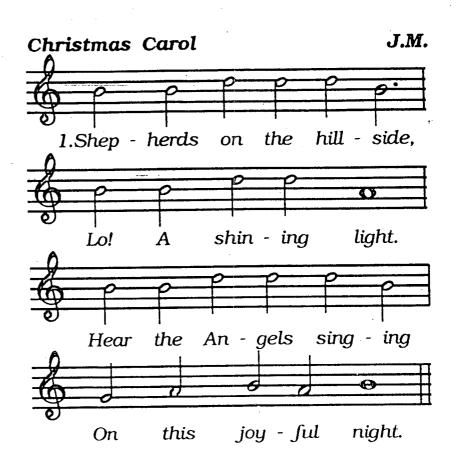


Push the cradle on the long notes.

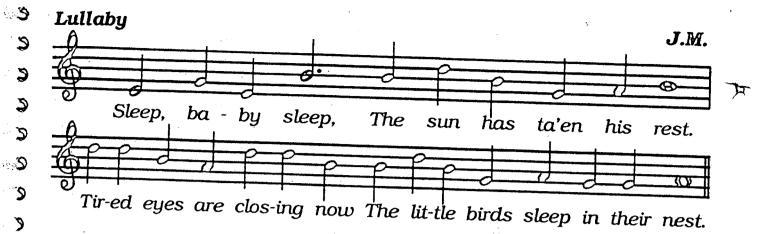
When teaching a class it is beneficial to ask a group or an individual to play while others listen. Listening is as important a musical activity as playing.

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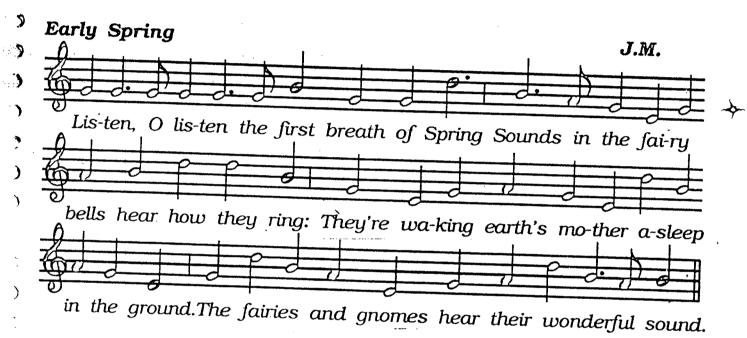


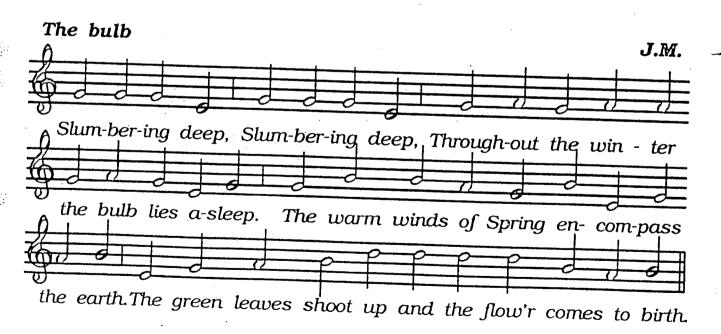
- 2. Telling of a Saviour Born in stable bare, Off they run to greet him Bringing gifts to share.
- 3.Kneeling to the Baby Lying in the stall, Out they go, proclaiming This good news to all.

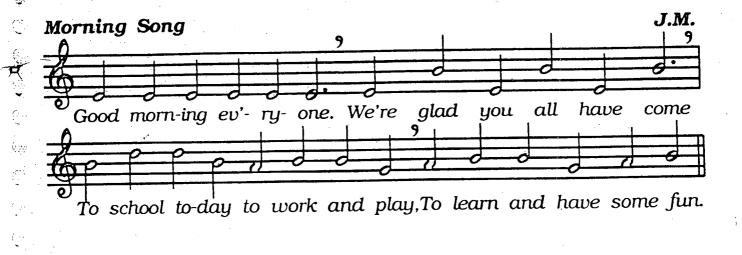


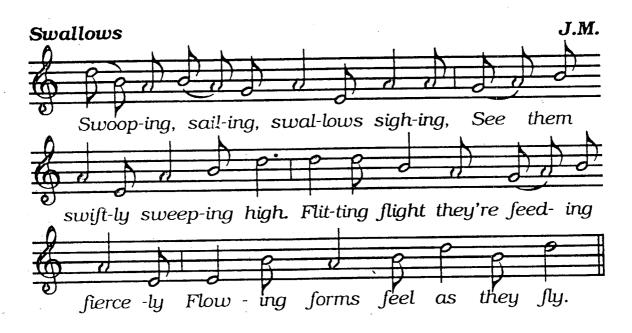
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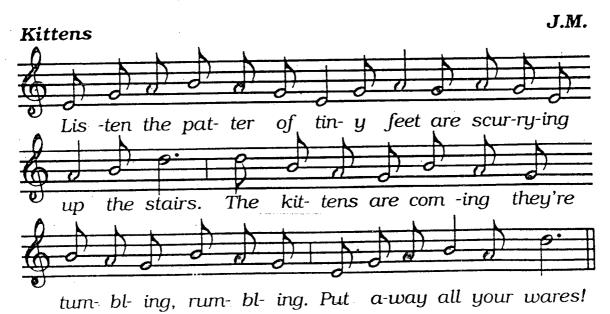








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Let us build an Eas-ter Gard -en, Plant the soil with



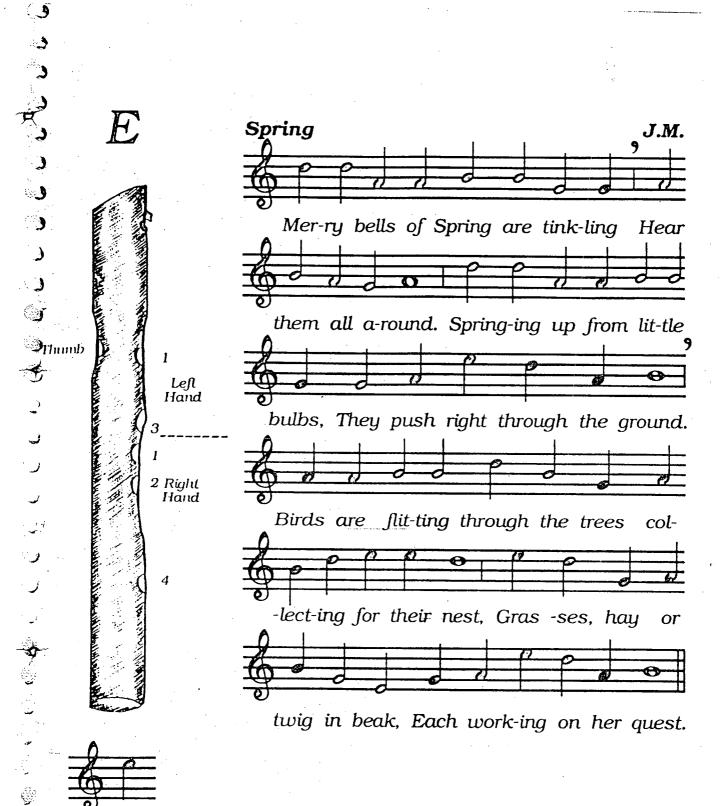
flow'rs fair. Lay the moss o'er, when 'tis fin -ish'd,



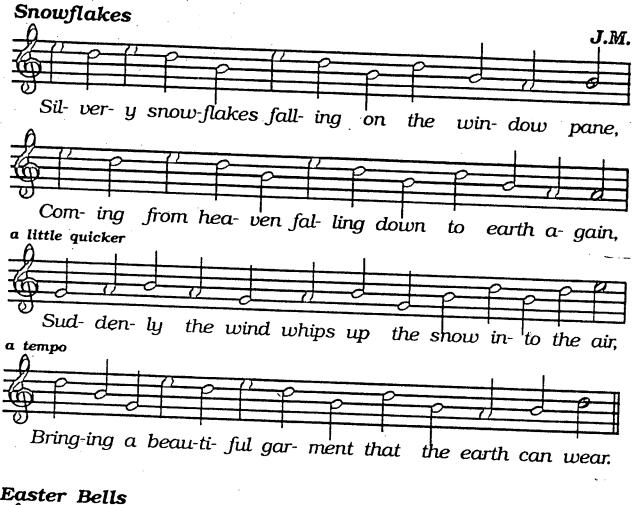
Daffodils and little snowdrops Crocuses and primrose grow, From the dark green mossy background Whites and yellows softly glow.

Many places eggs can hide in, When the hare seeks them out, Little gifts for ev'ryone. Then with joy we sing and shout.

"Alleluya! Christ is risen! He has conquer'd death and sin For his children, who can follow... Ope' the door we may go in."



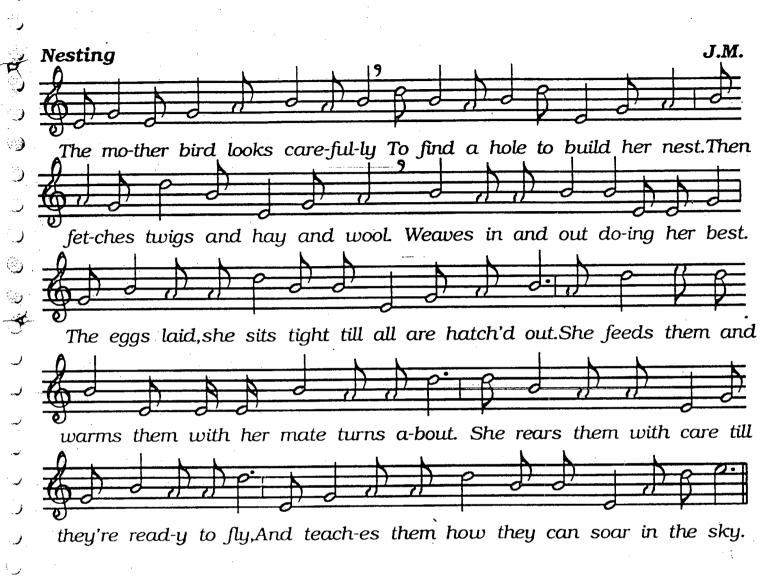
Tunes should not be harmonized for children under 9, as they live in the experience of the intervals of the melody which tends to flow on if it is not brought to a conclusion by ending in the tonic.

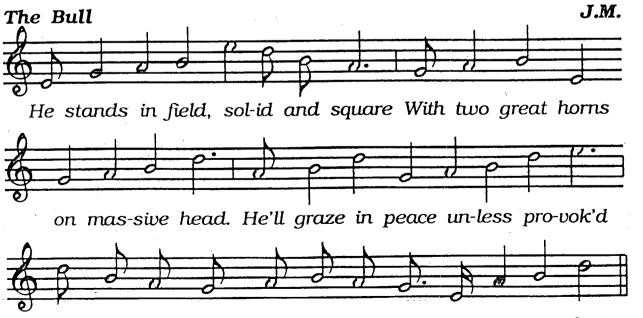


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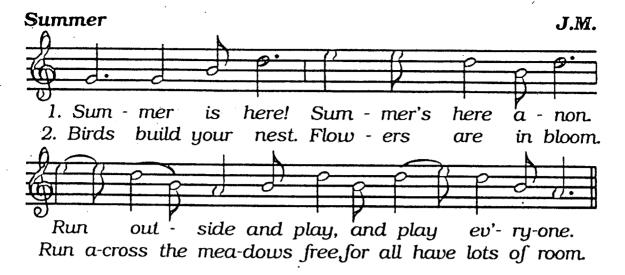
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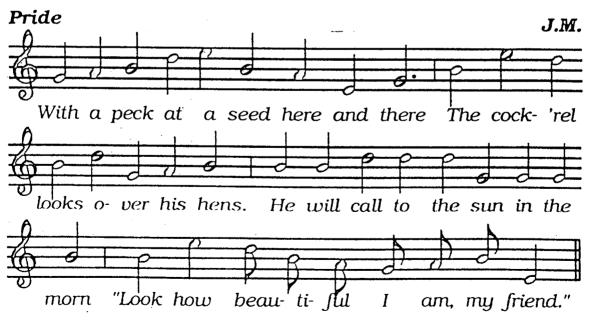


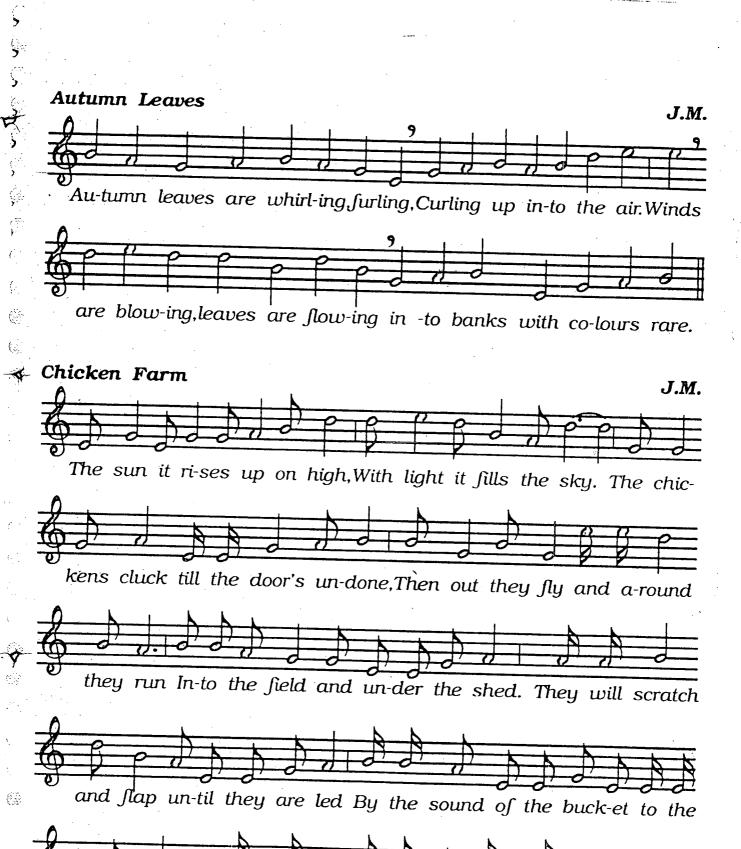


When he will charge! Yes, he will charge till all have fled

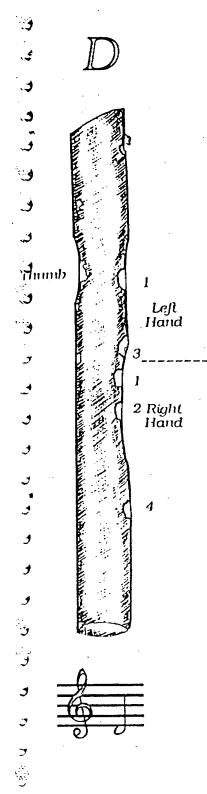


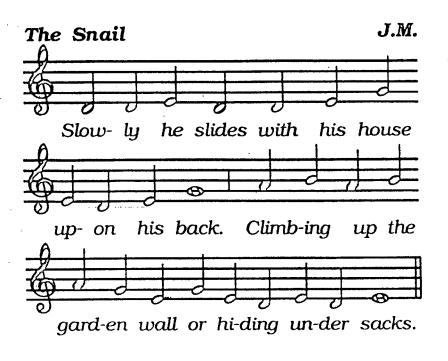


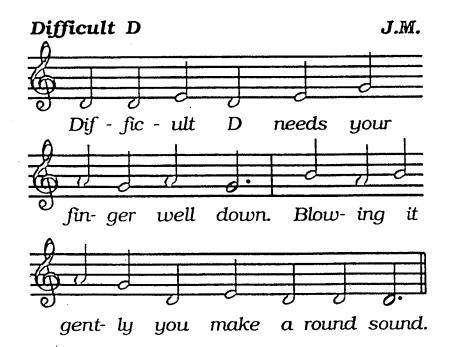




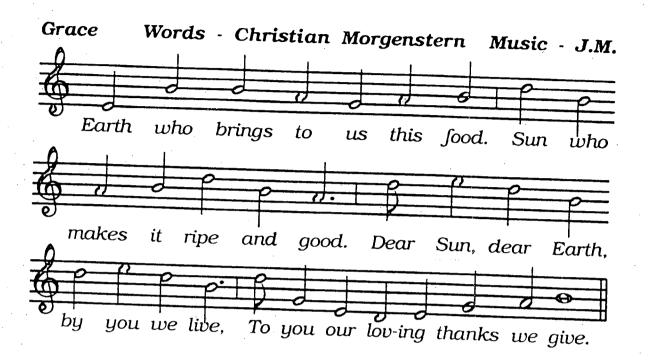
feed-ing trough, where they ga-ther to peck till they've had e-nough.





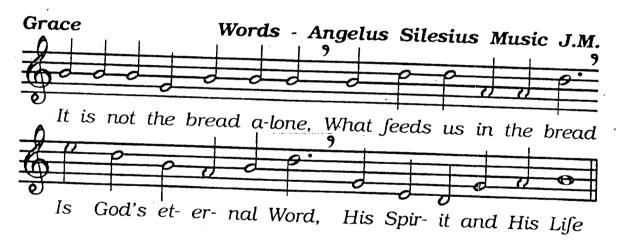


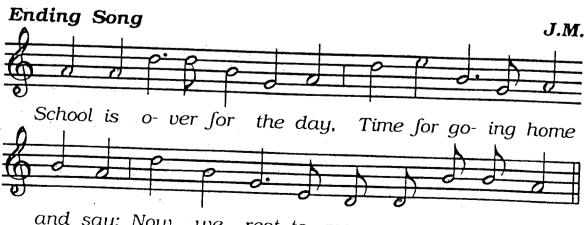
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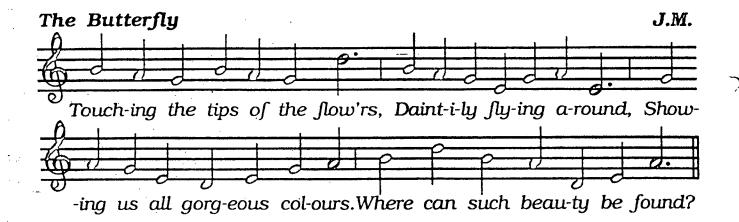
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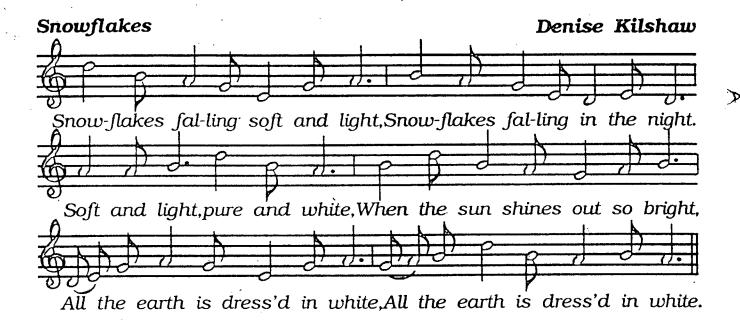
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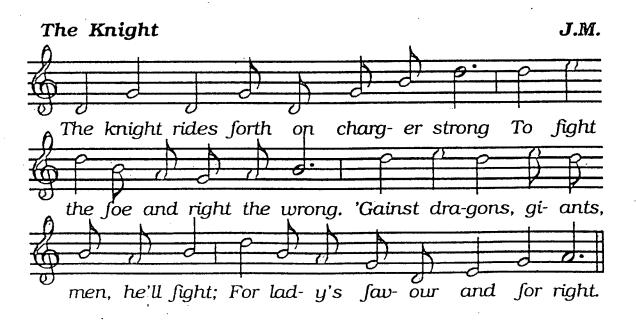




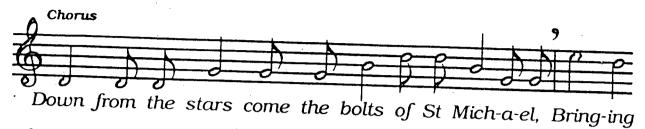
and say: Now we rest to-mor-row we will play.







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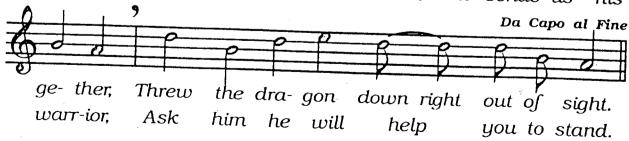
his ir- on; Help- ing you do the ver- y best you can.

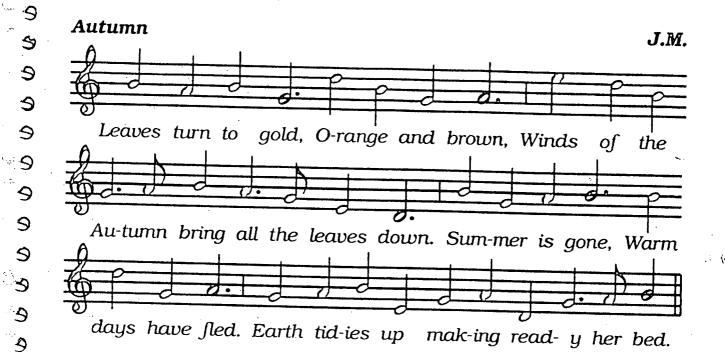


Verse 1. In days of yore the dra-gon was rul-ing, Forc-ing all to Verse 2. Dra-gon land-ed here on the earth Weav-ing wick-ed



turn from the right. Mich -a -el gath- er'd all his host toways in - to man. Christ, who sav'd us, now sends us his





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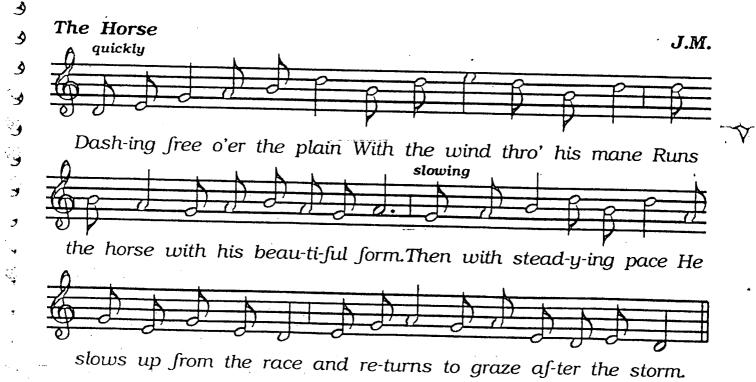
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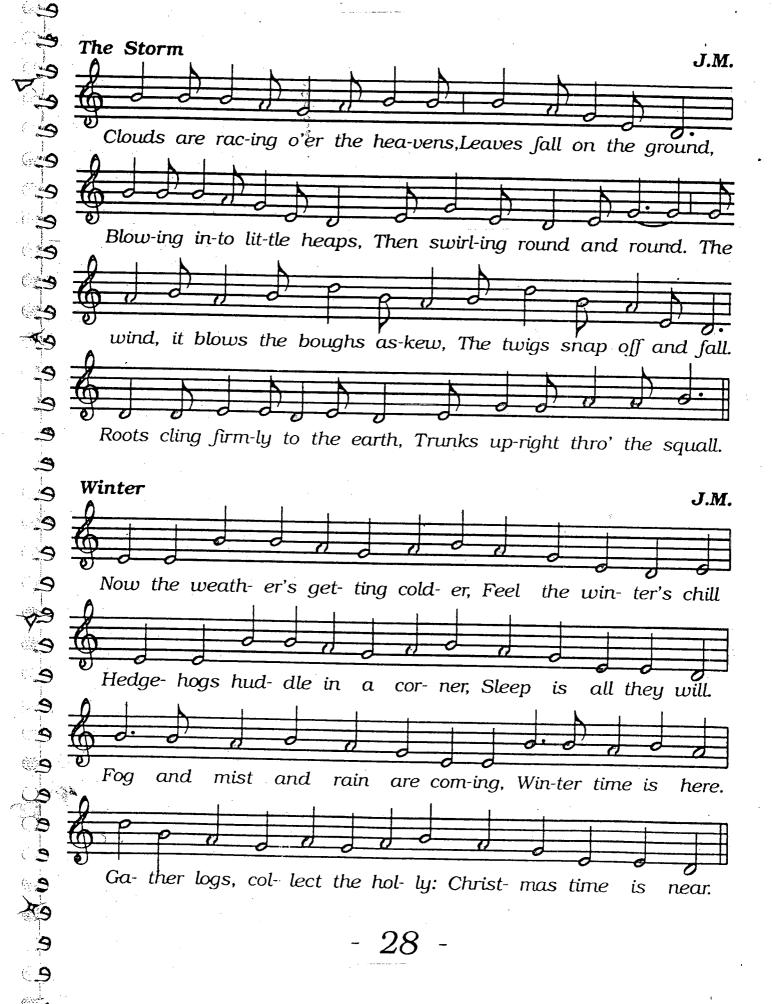
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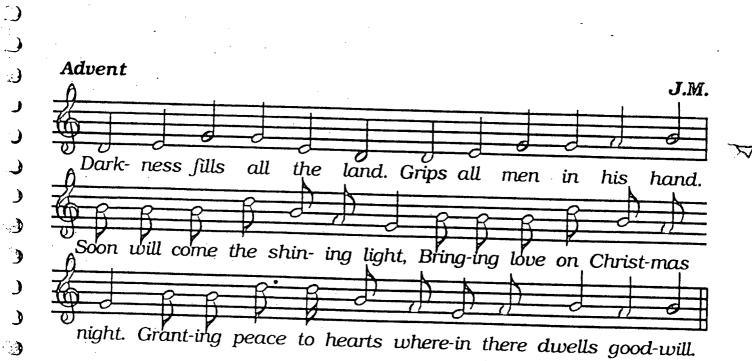
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Apples are ripe. Pears fall to earth. Squirrels are storing their nuts 'fore the dearth. Acorns turn brown. Colours unfold, Fallen leaves carpet the woodlands with gold.







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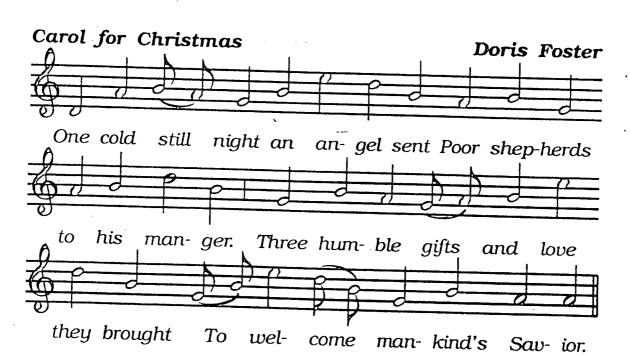
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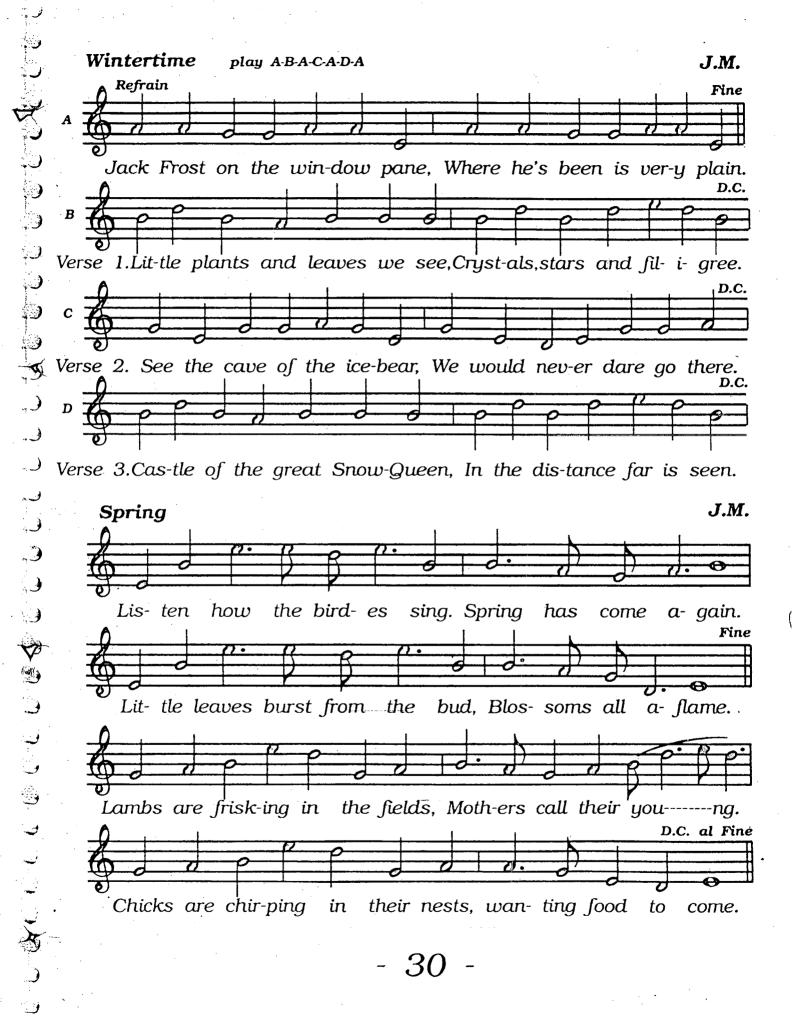
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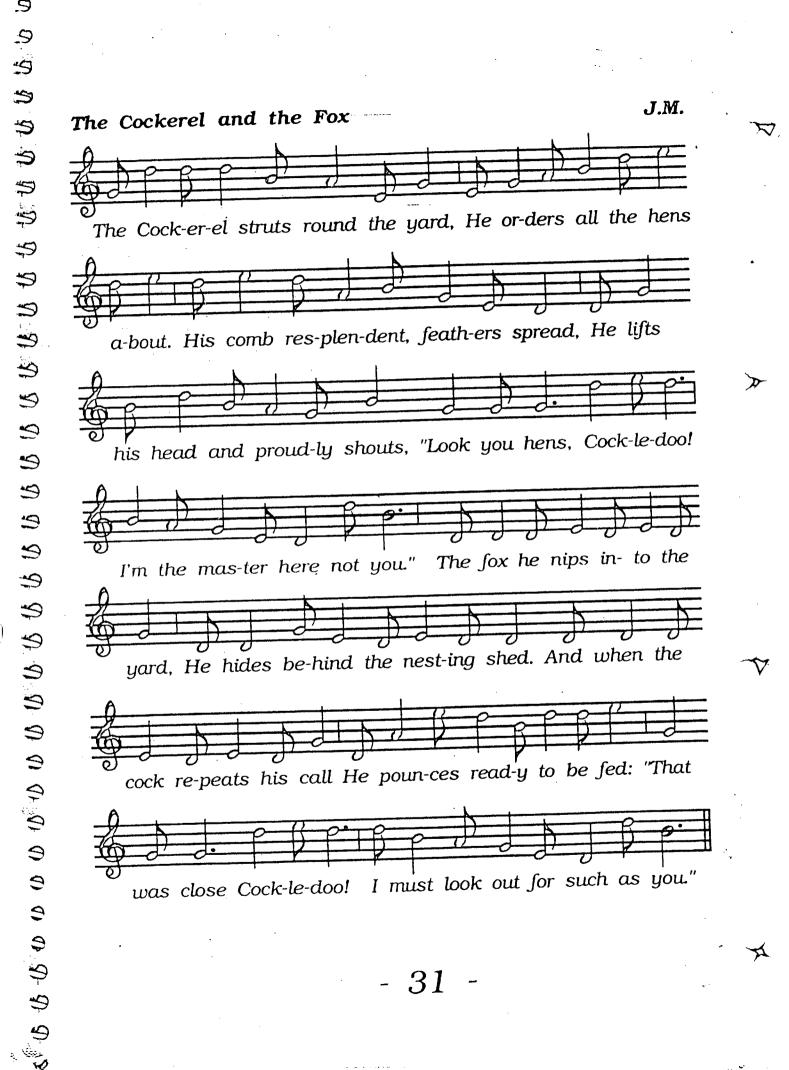
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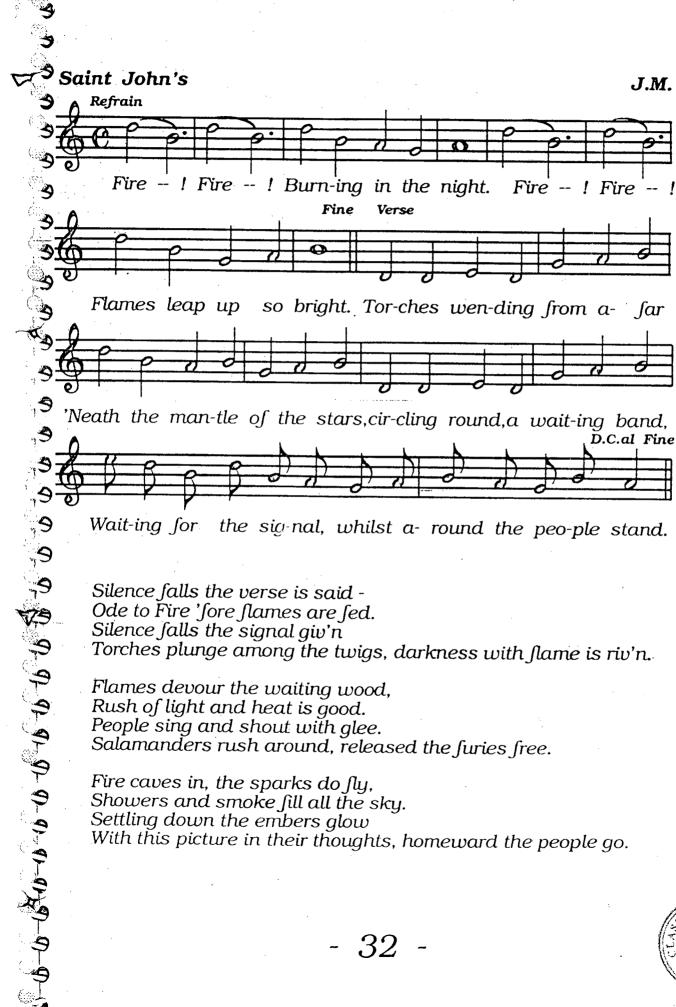


Fresh milk had one to nourish them Both Jesus and his Mother.
A woolly fleece to keep Him warm Was given by another.

The third upon his shoulders bore A gift to give Him pleasure: The finest, playful, frisky lamb She was a little treasure.









J.M.



ACollection of Songs. Verses. Riddleskand Stories for Children of Grades 1-3

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